

House church Values, and practices:

Devoted Worshipers

Devotion to scripture

Small simple gatherings / loving families

Get discipled and disciple others

Everyone exercise your gift

Grow and multiply

Values to define from network...

– helping the poor, embrace suffering

Beliefs – (Doctrines) requirements for unity...

TOP 2 sola fide, sola scriptura – Jesus and the Bible are non-negotiable

Trinity, sin nature and salvation, eternity, The church, The traditional family,

Secondary or non essential –

Style of worship. Version of Bible, reformed or Calvinist, spirit filled or charismatic gifts, “end time” labels, orthodoxy or spirit led, church government.

Weekly meetings:

- 1. Is our leader a dictator?**
- 2. Are we a democracy?**
- 3. How do we define authority in the church / in the home?**
- 4. Are we governed by a home office?**
- 5. Do we believe in accountability?**
- 6. Are we more orthodox or spirit led?**
- 7. Do we have membership?**

8. Can we have unity?
9. Should musicians rehearse?
10. Do our meetings include group therapy?
11. Can small groups become clicks? Or clubs?
12. Can a group become too introverted or too extrovert?
13. If people are imbalanced can the group be?
14. Can we discuss “peel offs” or irrelevant topics?
15. What do we do with kids?
16. “ food?
17. “ communion, baptism?
18. Offerings?
- 19.

We Are Church affirms and holds to the Nicene Creed.

Emperor [Constantine](#) called the First Council of Nicaea in 325 CE to resolve the Deity of Christ:

**We believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**And in one Lord Jesus Christ, the only Son of God,
begotten from the Father before all ages,**

**God from God, Light from Light, true God from true God,
begotten, not made; of the same essence as the Father.**

Through him all things were made. For us and for our salvation

he came down from heaven; he became incarnate by the Holy Spirit

and the virgin Mary, and was made human.

He was crucified for us under Pontius Pilate;

he suffered and was buried. The third day he rose again, according to the Scriptures. He ascended to heaven

and is seated at the right hand of the Father.

He will come again with glory to judge the living and the dead.

His kingdom will never end.

And we believe in the Holy Spirit, the Lord, the giver of life.

He proceeds from the Father and the Son,

and with the Father and the Son is worshiped and glorified.

He spoke through the prophets.

We believe in one holy catholic and apostolic church.

We affirm one baptism for the forgiveness of sins.

We look forward to the resurrection of the dead,

and to life in the world to come. Amen.